

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

MAY - 9 1996

Accepted By G.D.

Date 8-12-96

Is Field Exam. Required?

☒ YES ☐ NO

Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL
☒ PLACE ☒ ADDITIONAL POINT OR POINTS

| | | |
|---|--------------------------|--|
| NAME CITY OF DEER PARK | | Bus. Tel. 509-276-8802 Home Tel. 509-276-5764 Other Tel. _____ |
| ADDRESS E. 316 CRAWFORD, DEER PARK | (CITY) WA | (STATE) 99006- 0228 |
| APPLICATION NUMBER N/A | PERMIT NUMBER N/A | CERTIFICATE NUMBER 86-D |

DECREE RIGHT (TITLE OF CASE)

NONE

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

NONE

IS THE WATER RIGHT RECORDED IN YOUR NAME? IF NO, GIVE NAME RECORDED UNDER

☒ YES ☐ NO

N/A

1. RIGHT CONSISTS OF

| | |
|--|---|
| WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) WELL | GALLONS PER MINUTE OR CUBIC FEET PER SECOND 450 GPM (140AC-Ft) |
| WATER CURRENTLY USED FOR MUNICIPAL WATER SUPPLY | TIME OF USE ANNUAL |

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| | | | | |
|---|------------------|-----------------------|----------------------------------|-----------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | SECTION 3 | TOWNSHIP N. 28 | RANGE (E. OR W.) W.M. 42E | COUNTY SPOKANE |
|---|------------------|-----------------------|----------------------------------|-----------------------|

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

| | | |
|----------------|---------------|--|
| LOT N/A | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|----------------|---------------|--|

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

TOWN OF DEER PARK, SPOKANE COUNTY, WASHINGTON

| | |
|--|------------------------------------|
| SEPA— | THIS APPLICATION IS NOT EXEMPT: |
| LEAD AGENCY: <u>Deer Park</u> | |
| <u>1/1</u> Completed Checklist Received | |
| <u>4/18/96</u> Determination of Nonsignificance Issued | |
| <u>1/1</u> Determination of Significance Issued | |
| DRAFT EIS ISSUED | <u>1/1</u> |
| FINAL EIS ISSUED | <u>1/1</u> |

| | | | |
|---------------------------------|---------------------|-------------------------------|----------------|
| SECTION (<u>SEE ABOVE</u>) | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---------------------------------|---------------------|-------------------------------|----------------|

(ATTACH SEPARATE SHEET IF NECESSARY)

| | |
|---|--|
| ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | IF NO, EXPLAIN YOUR INTEREST MUNICIPAL WATER SERVICE FOR THE CITY OF DEER PARK WASHINGTON. |
|---|--|

REASONS FOR THE PROPOSED CHANGE
TO INTEGRATE THE EXISTING SYSTEM, BY ADDING 13 WELLS.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. **CHANGE REQUESTED**

| CHANGE WATER USE TO | TIME OF USE | GALLONS PER MINUTE OR CUBIC FEET PER SECOND CONSOLIDATION |
|---------------------|-------------|--|
|---------------------|-------------|--|

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. SEE FIGURE B

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

ADDING WELLS (SEE ATTACHMENT A)

| | | | | |
|---|---------|-------------|-----------------------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
| SEE ATTACHMENT A | | | | |

6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|
|-----|-------|------------------------------------|

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☐ YES ☐ NO

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

CITY OF DEER PARK WATER SERVICE AREA

| SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---------|-------------|-----------------------|--------|
|---------|-------------|-----------------------|--------|

(ATTACH SEPARATE SHEET IF NECESSARY)

| | |
|---|---|
| ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS | IF NO, EXPLAIN YOUR INTEREST |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | MUNICIPAL WATER PURVEYOR FOR THE CITY OF DEER |

PARK.

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME. PLEASE SIGN IN BOTH PLACES. THANK YOU.

CITY OF DEER PARK

LEGAL LANDOWNER (PLEASE PRINT)

Robert W. Dano

LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 3)

ROBERT W. DANO, MAYOR

EAST 316 CRAWFORD

DEER PARK. WASHINGTON

LEGAL LANDOWNER'S ADDRESS

Roger Keegan
APPLICANT

APPLICANT'S SIGNATURE

ROGER KRIEGER

COMMUNITY SERVICE DIRECTOR